

Electrodynamics is the Behavioral Characteristic behind Yoga and Creation¹

Space is a singularity. It is only matter which is a diversity.

This means that time is also a singularity. It is only matter which experiences the passage of time. Without matter, the time which space possesses is always now while space is always here.

There is no “there” with space. There is no yesterday, nor tomorrow, with space. Only matter possesses these properties. Space looks the other way and does not get involved with these properties of matter.

Just because we can plot several points on an X, Y and Z set of axes does not mean that we have subdivided space without any requirement of material substance to cause this act of division. Those points are points of matter since “they matter to us” or else we'd never put them there in the first place!

I know that sounds like I am portraying this as a simple act of wordplay, but the truth is this simple.

So, let me try another approach of explanation: that we are, all of us, gods in the making. Someday, soon or not, we will all be capable of manifesting our own Creation (universe; call it whatever you like) inside of our own awareness. So, you and I will have our own distinct universe and each of us will be Almighty God to the creatures of our Creation.

This is the case, already, but we don't know it. And our creatures are imperfect. They don't die; no creatures ever do. But these imperfect beings fade away and take an infinitely lengthy duration to do so.

Once we achieve perfection, and drop this mortal shell for the last time, our creations will always be perfect and continue to evolve rather than fade. It's the ones prior to our perfection who are not perfect and come to be known as “fallen angels” within the confines of the Creation to which they belong (us).

What this entails is that communication is limitless and without a timeframe. There's no “speed of light” limitation to the act of communication if the potential which is deposited within the dielectric of the vacuum of empty space located here is singularly in unison with all other plurality of locations throughout existence *so long as we restrict our perspective to space and ignore the matter which is engaging in the transmission and reception of information.*

The reason why this appears to be not possible is because we put too much faith in material existence. It is true that matter “appears” to be existential. Our senses keep telling us this. But that's merely on account of our senses are material as well as their objects of perception. So, how can we judge whether both are real, or illusory projections of space, without a third reference point to serve as a more objective point of view?

We would need to be able to divest ourselves of matter, along with its perspective, in order to properly judge whether matter is substantial or something ephemeral making space more substantial than matter.

This is possible to achieve, but only if we can view space from itself, to itself, without any other distractions getting in the way.

In yoga, this is called: samadhi in its initial stages of development in which we “forget the world” and experience the act of experience yet without anything to experience since our senses shut down

¹ <https://qr.ae/pvMJOW>

along with the process of thinking about them with our mind. Yet, this is not deep sleep (which is total black out), because awareness of awareness remains intact. This latter condition has always been with us but overshadowed by everything else streaming through our awareness.

And if this condition of the “awareness of awareness” can outlive the death of the body, then this also presumes that we will no longer need a body to remain fully functional conscious beings. Instead, we will have achieved the use of space as our *only* body.

But this takes time to fully integrate samadhi with the activities of the waking, dreaming and deep sleep in such a manner that this “awareness of awareness” is no longer overshadowed by anything.

It doesn't take a pursuit of yoga to achieve this state. There are many individuals throughout history who simply “fell into” this state or merely grew to it over time simply by their goodness and sanity.

Epimenides of Crete is one example. Buckminster Fuller is another. Socrates is a third...