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AREA 52  
NEVADA USA  
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VINYASI

FINE BUSINESS ON THE  
MATERIAL YOU SENT ME. IT  
IS SORT OF ABSTRACT.

OSCILLATING CURRENTS  
ARE COMPOUNDED FROM  
IMPULSE CURRENTS IN  
TANDEM WITH ALTERNATING  
CURRENTS. IMPULSE  
CURRENTS DERIVE FROM  
PERIODS OF EVOLUTION,  
ALTERNATE CURRENTS  
DERIVE FROM CYCLES OF  
REVOLUTION. AN IMPULSE

CURRENT DOES NOT REVOLVE,  
AN ALTERNATE CURRENT  
DOES NOT EVOLVE. REMEMBER  
THAT CURRENTS, E.M.F.'S  
ETC ARE FICTIONS TO  
FACILITATE CALULATION AND  
MEASUREMENT. ALSO, THESE  
MOTIONS & ACTIVITIES ALL  
EXIST IN THE DIMENSION  
OF TIME.

THE CIRCLE REPRESENTS  
ALTERNATE CURRENT

THE HYPERBOLA  
REPRESENTS IMPULSE  
CURRENT.

THE SPIRAL REPRESENTS  
OSCILLATING CURRENT

A FORMLESS (IN TIME) SCALAR REPRESENTS THE CONTINUOUS, OR DIRECT CURRENT. D.C. IS OUT OF THE DIMENSION OF TIME, YOUR HOLDING FUNCTION

HENCE GIVEN IS THE FOUR ASPECTS OF ELECTRICITY IN THE DIMENSION OF TIME.

VOLTS AND AMPS ARE FICTIONS. WHAT IS REAL IS THE CONJUGATE PAIR OF INDUCTIONS IN THE PRIMORDIAL AETHER, THE MAGNETIC FLUX AND THE DIELECTRIC FLUX. THE AETHER IS NOW SPLIT INTO SPACE & COUNTER-

SPACE FORMS. IN TURN,  
EACH INDUCTION, THE  
MAGNETIC & DIELECTRIC,  
ARE DIVIDED INTO THEIR  
OWN SPATIAL & COUNTER  
SPATIAL FORMS, THUS  
GIVING THE FOUR ASPECTS  
OF AN ELECTRIFIED  
PRIMORDIAL AETHER, GIVEN  
IS

$L$ , THE SELF MAGNETIC  
INDUCTANCE

$M$ , THE MUTUAL MAGNETIC  
INDUCTANCE

$C$ , THE SELF DIELECTRIC  
CAPACITANCE

$K$ , THE MUTUAL DIELECTRIC  
CAPACITANCE

IN THEORY  $L$  &  $M$  ARE  
A VORTEX FLOW,  $C$  &  $K$ ,  
ARE A STRAIN OR STRESS.

THESE ARE EXISTANT IN  
THE DIMENSION OF SPACE  
AND ARE INVARIANT IN  
THE DIMENSION OF TIME.

ARCHETYPES CAN BE  
SEEN IN "PHYSICS &  
MATHEMATICS IN ELECTRICAL  
COMMUNICATION" BY PERRINE.

EARTH, AIR, FIRE, &  
WATER ARCHFORMS DO  
NOT SEEM TO MATCH THE  
FOUR POLES OF ELECTRICITY.  
ELECTRICITY IS A PROPERTY  
OF THE "FIFTH ELEMENT"

"THE FIFTH ELEMENT" IS  
THE AETHER, AGAIN GIVEN  
AS SOLID, LIQUID, GAS,  
PLASMA, AETHER. THE  
AETHER IS PRIMORDIAL,  
NEITHER ANY FORM BUT  
CONSTITUTING ALL OF THEM.

HERE WE LAUNCH INTO  
THE ABSTRACT, BETTER TO  
LISTEN TO J.S. BACH AND  
HIS LUTHIEREN PREDECESSORS,  
ALL BACK TO PYTHAGORAS  
FROM SAMOS. BUT THE  
VEDIC AND THE LIFE IS A  
REMARKABLE PARALLEL, AND  
GIVES A DIVERSITY RECEPTION  
OF THE KNOWLEDGE GIVEN.

73 DE NIKPH