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The Why Files -- The Basement Interviews



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Commentary #1:

Free Will has nothing to do with what we have been trained to think it means because the only freedom we have with our will is how to rearrange the deck chairs on the Titanic (so to speak). The true scope of Free Will is not freedom to do as we please. It is personal responsibility for the exercise of our will and the karma that is associated with this. That is the extent of free will. ---- A good indication of how we lack free will is the fact that we are mortal. Because most people don't want to die. Most people would like to live as long as possible if they had the freedom to will that into existence. So that's an easy diagnostic check to show that we really don't have free will or at least not to the extent that we think we have or we would like to have. Instead, the only freedom we have is to rearrange the deck chairs on the Titanic so to speak. The irony is that if we had the freedom to will anything we want, we would probably lose the desire to exercise it. Because that's the way it works with yoga practice. When we acquire abilities to manipulate our environment or our affairs, we lose the desire to be obsessed over it otherwise it would not be a spiritual gain. Instead, it would be a lopsided immature gain that could

jeopardize our spiritual progress by giving us a heap of karma to deal with.

Commentary #2:

AI is not the totality of what we know, alone. It is also what we are willing to concede. So, it is less than what we know. And each AI has its own limitations of what it can concede based on the agenda of its owner/operator. Logic and astute questions, alone, won't get the right answers. This is another version of the IQ test I took as a ten-year-old in 1967 in which the first half tested logic while the second half tested conformity. Every culture has its bias scripted into its linguistic structure which trains our intellect on how to phrase (structure) the communication of our perception. This slants our preconceived notions of our perception if we want to be heard and understood. But if we don't care if we're participating in our social class by successfully sharing our experiences, then we are free to use the other side of our brain any way we choose outside of the boundaries of our cultured intellect.
